

RADIOLOGICAL SOCIETY OF NORTH AMERICA

NOVEMBER 30 - DECEMBER 3, 2025

MCCORMICK PLACE - SOUTH HALL A, LEVEL 3 - CHICAGO, IL

REVISION
Date: 9/24/2024
By: Julio Pantoja

BOOTH COUNT

Inventory as of 09/24/2024

Dimension	Size	Qty	SqFt
10x10'	100	2,136	213,600
10x20'	200	8	1,600
80x340'	27,200	3	81,600
Totals:		2,147	296,800

BLDG. LEGEND:

FLOOR PLAN GENERAL NOTES

- FHEC - FIRE HOSE & EXTINGUISHER CABINET
- FHC - FIRE HOSE CABINET
- FEC - FIRE EXTINGUISHER CABINET
- FHR - FIRE HOSE RACK
- FX - FIRE EXTINGUISHER
- EE - EMERGENCY EXIT
- SC - SECURITY CAMERA
- DF - DRINKING FOUNTAIN

EXHIBIT HALL:

- CEILING HEIGHT 40'
- FLOOR LOAD - 400# PER SQ. FT.

GRAND CONCOURSE LOBBY:

- CEILING HEIGHT 13'-6"
- FLOOR LOAD - 100# PER SQ. FT.

2 MANDATORY 20" ASBESTOS MUST RUN E & W THROUGH FOOD PODS (UNLESS APPROVED BY MCCORMICK PLACE)

ALL DRAPE LINES ARE SUBJECT TO CHANGE PER ON-SITE FIRE MARSHAL APPROVAL

FLOOR PORTS LEGEND

- MECHANICAL FLOOR PORTS (EVERY 30' ON CENTER)
 - 4" DRAIN FLUSH W/ FLOOR
 - 1" DOMESTIC WATER @ 60 PSI
 - 1" COMPRESSED AIR @ 100PSI
 - 1" NATURAL GAS @ 1 PSI
- ELECTRICAL FLOOR PORTS (EVERY 15' ON CENTER)
 - TYPE A
 - 120V SINGLE, 15 AMP
 - 208V THREE, 30 AMP
 - 480V THREE, 100 AMP
 - TYPE B
 - 120V SINGLE, 15 AMP
 - 208V THREE, 30 AMP
 - 208V THREE, 60 AMP
 - TYPE C
 - 120V SINGLE, 15 AMP
 - 208V THREE, 30 AMP

INDIVIDUAL COLUMN DETAILS

SINGLE COLUMN
- BASE COVER 7" x 7" x 9'-10" HIGH
- SPLIT COLUMN
- BASE COVER 10" x 7" x 9'-10" HIGH

FIRE STROBE SITS ON TOP OF EACH SIDE OF COLUMN BASE (8" HIGH FROM THE FLOOR)
ALL DOORS SWING OPEN 42"

ACCESS DEFINITIONS

TOTAL ACCESS:
ENTRANCE DOOR MUST BE COMPLETELY CLEAR TO NEAREST AISLE IN A DIRECT LINE AND COMPLETELY VISIBLE AT ALL TIMES

LIMITED ACCESS:
NO IMPEDIMENTS OR OBSTRUCTIONS MAY BE PLACED WITHIN THE 42" CLEARANCE AREA, WHICH PROHIBITS THE COLUMN DOORS FROM OPENING QUICKLY AND COMPLETELY (42"). LIGHTWEIGHT ITEMS SUCH AS CHAIRS, TABLES, ETC. ARE PERMISSIBLE AS WELL AS DRAPES PROVIDED THEY CAN BE MOVED QUICKLY BY ONE PERSON AND DO NOT PREVENT THE DOORS FROM FULLY OPENING.

DRAWING INFO

Passport Line Item Number:
#13537187

Facility:
MCCORMICK PLACE

Facility Location:
SOUTH HALL A, LEVEL 3

City & State:
CHICAGO, IL

Scale:
CUSTOM

Project #: 505335

Acct. Sales: LISA VAN GRONINGEN

Acct. Mgmt.: KC LOPEZ

Started: 9/19/2024

Started By: JULIO PANTOJA

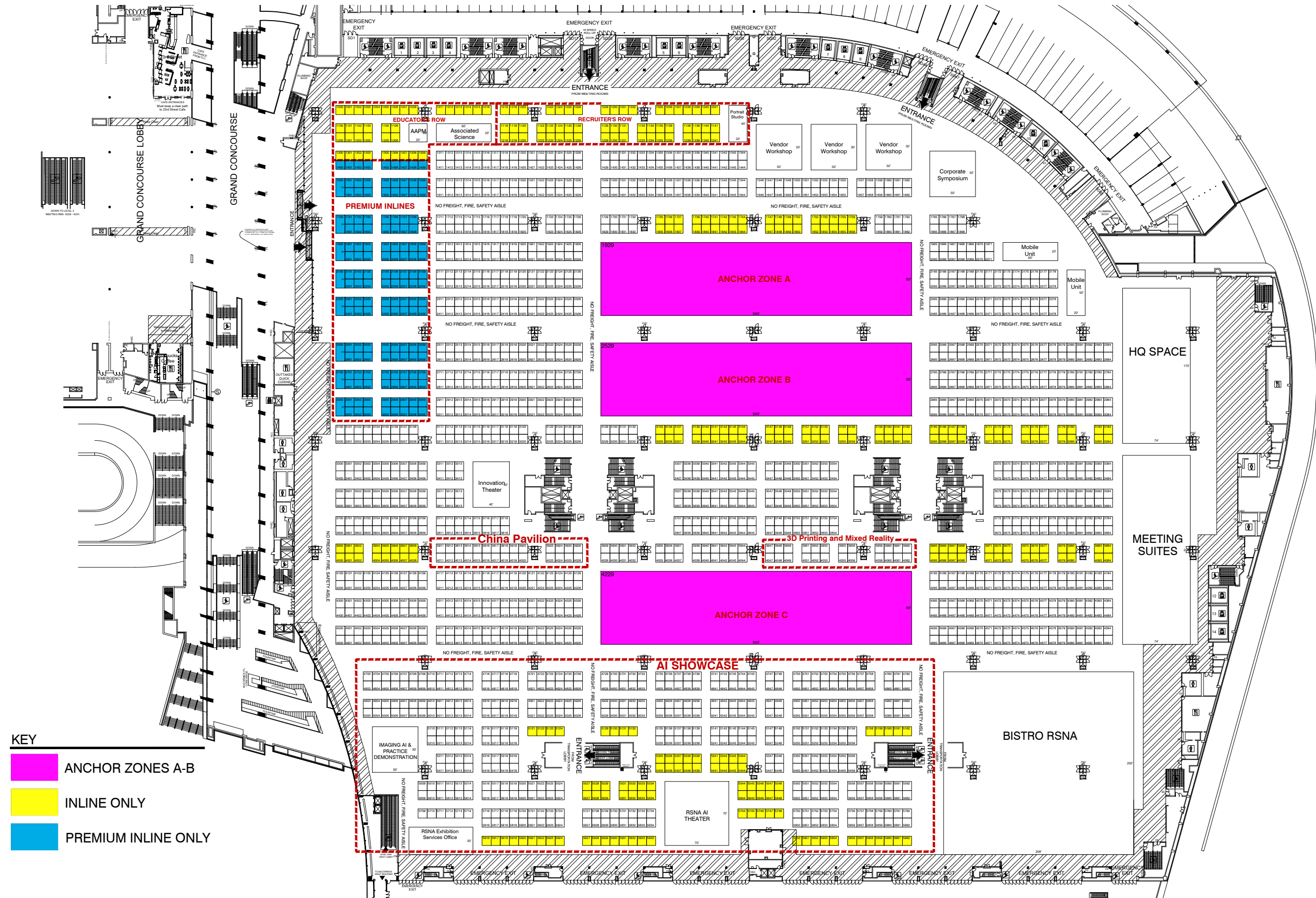
Prod. Branch: CHICAGO

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.

© Copyright 2024, Freeman Co. All rights reserved.

Confidential and Proprietary - the information contained herein is the proprietary information of Freeman and by accessing the information, the recipient agrees to keep the information confidential and not disclose it to any third party without the prior consent of Freeman. Recipient also agrees to only use the information for its internal evaluation purposes and for no other purpose, without the prior consent of Freeman.



KEY

- ANCHOR ZONES A-B
- INLINE ONLY
- PREMIUM INLINE ONLY

File Path: C:\Vault\Designs\Projects\IR\Radiological Soc of North America\RSNA2412\Event\Floor Plans\Support\RSNA25 SL3 ANCHORS.dwg | Tab Name: COLORED L13537187 FP